A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JMS World School
2	AFFILIATION NO.	2133733
3	SCHOOL CODE	61444
4	COMPLETE ADDRESS WITH PIN CODE	NH-9 Hapur Bypass Road Village Rampur Near Sona Petrol Pump Hapur, U.P.-245101
5	PRINCIPAL NAME	Ms. Nidhi Malik
6	PRINCIPAL QUALIFICATION	M.Phil., M.A., B.Ed,
7	SCHOOL EMAIL ID	jmsworldschool@gmail.com
8	CONTACT DETAILS	7302252599, 7302252600
9	AFFILIATION STATUS	ACTIVE
10	PERIOD OF AFFILIATION	01.04.2022 to 31.03.2027
11	NUMBER OF STUDENTS	1100

B. DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	Copies Of Affiliation/Upgradation Letter And Recent Extension Of Affiliation, If Any	Link
2	Copies Of Society/Trust/Company Registration/ Renewal Certificate, As Applicable	Link
3	Copy Of No Objection Certificate (NOC) Issued, If Applicable, By The State Government/UT	Link
4	Copy Of Recognition Certificate Under RTE Act, 2009, And Its Renewal If Applicable	Link
5	Copy Of Valid Building Safety Certificate As Per The National Building Code	Link
6	Copy Of Valid Fire Safety Certificate Issued By The Competent Authority	Link
7	Copy Of The DEO Certificate Submitted By The School For Affiliation/Upgradation/Extension Of Affiliation Or Self Certification By School	Link
8	Copies Of Valid Water, Health And Sanitation Certificates	Link

NO : CBSE/2133733/SS-02227-2223/2022-23/ Dated: 04/10/2021

The Manager,
JMS World School
NH-9(NH-24) HAPUR BYPASS ROAD VILLAGE,RAMPUR NEAR SONA PETROL PUMP HAPUR, UTTAR PRADESH,HAPUR, 245101
(M:)

SUBJECT: - UPGRADATION TO SENIOR SECONDARY LEVEL - REGARDING.

Ref : Application No.: - SS-02227-2223 DATED: 08/09/2021

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

Affiliation No used as User ID for both OASIS and LOC/Registration System	**2133733**
School No	61444
Affiliated for	Senior Secondary School Examination Class 1 to 12
Category	Upgradation of Affiliation
Period of affiliation	01.04.2022 to 31.03.2027
Year and Month From which admission can be taken in Class-IX/XI	1 April,2022
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2024

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

Principal
JMS World School, Hapur

Manager
JMS world School

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	**Up to Class-XII** The number of sections shall be restricted in accordance with **'H'** above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

Important Notes : 1. The school is required to upload working link for Mandatory Public Disclosure in its school's website as per appendix -IX of Affiliation Bye-laws 2018. 2. The school is required to appoint more trained & qualified teachers to maintain section/teacher ratio 1:1.5 as per norms of the Board. 3. The school is required to ensure time to time renewal of all mandatory safety certificates. 4. The school is required to maintain all labs as per norms.
School is required to appoint special educator & wellness teacher as per affiliation bye laws.

Principal
JMS World School, Hapur

Manager
JMS World School



उत्तर प्रदेश UTTAR PRADESH BM 051126

Trust Deed

तहसील बार एसोसिएशन रजि. C.No. 90 S.R. 5966 गाजियाबाद

(In Respect to Trust Deed dated 11/10/2013, document No. 295)

This DEED OF TRUST is made and executed at Ghaziabad on this **4th day of March, 2020**

by

MR. AYUSH SINGHAL S/O SH. RAKESH SINGHALR/O KJ-28, Kavi Nagar, Ghaziabad-201002 And **SMT. SMRITI SINGHAL** W/O. SH. HIMANSHU SINGHAL R/O KJ-28, Kavi Nagar, Ghaziabad-201002, herein after called the SETTLER (which expression shall, unless repugnant to the context or meaning thereof, include their heirs, executors and administrators)

Whereas the Founder/SETTLER **MR. AYUSH SINGHAL** has established a Charitable Trust namely **JAI MAA SAVITRI EDUCATIONAL TRUST, having its office** situated in the state of Uttar Pradesh and at present located at KJ-28, Kavi Nagar, Ghaziabad-201002, Tehsil & District Ghaziabad (U.P.) for objects and terms of public charitable trust vide trust registered dated 11/10/2013 vide entered in Book No. 4 volume 858 on pages 305/332 document No. 295 dated 11/10/2013 in the office of Sub-Registrar-I, Ghaziabad.

Manager
JMS World School

Principal
JMS World School, Hapur

पृष्ठि विलेख 52

- 4 MAR 2020

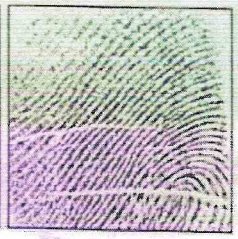
आवेदन सं॰: 202000739022039

न्यास पत्र

बही सं॰: 4 रजिस्ट्रेशन सं॰: 801 वर्ष: 2020

प्रतिफल- 11000 स्टाम्प शुल्क- 1000 बाजारी मूल्य - 0 पंजीकरण शुल्क - 110 प्रतिलिपिकरण शुल्क - 60 योग : 170





श्री आयुष सिंघल ,
पुत्र श्री राकेश सिंघल
व्यवसाय : अन्य
निवासी: के जी-28,कविनगर गाजियाबाद

ने यह लेखपत्र इस कार्यालय में दिनाँक 04/03/2020 एवं 02:59:11 PM बजे निबंधन हेतु पेश किया।

रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

रविन्द्र मेहता
उप निबंधक :सदर प्रथम
गाजियाबाद
04/03/2020

संजीव कुमार गौतम
निबंधक लिपिक

उप निबंधक सदर प्रथम गाजियाबाद
सत्यमेव जयते
उत्तर प्रदेश

Principal
JMS World School, Hapur

And whereas above said trust deed required certain amendments and added new clause for accuracy to which all trustee agreed to in the board of trustees meeting held on dated 14-December 2019

NOW THIS DEED OF TRUST WITNESSTH AS UNDER

1. The trust hereby formed shall be irrevocable.

2. That the resignation of **MR. MANAN MOHAN SINGHAL S/O SH. MOHAN KUMAR SINGHAL R/O 337, Savitri Sadan, opposite Canara Bank, Ram Nagar, Ghaziabad – 201001** has been given on dated 14-December 2019

3. That new member in place of above resignee will be **SMT. SMRITI SINGHAL** W/O. SH. HIMANSHU SINGHAL R/O KJ-28, Kavi Nagar, Ghaziabad-201002.**(PAN. BFEPK 7832J) (Aadhar No. 2094 0210 0164)**



Sanjay Kumar Bansal
ADVOCATE
Ghaziabad

Principal
IMS World School, Hapur

आवेदन सं०: 202000739022039

बही स०: 4 रजिस्ट्रेशन स०: 801 वर्ष: 2020

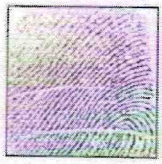
निष्पादन लेखपत्र वाद सुनने व समझने मजमुन व प्राप्त धनराशि रु प्रलेखानुसार उक्त

न्यासी: 1

श्री आयुष सिंघल, पुत्र श्री राकेश सिंघल

निवासी: के जी-28,कविनगर गाजियाबाद

व्यवसाय: अन्य




न्यासी: 2

श्रीमती स्मृति सिंघल, पत्नी श्री हिमांशु सिंघल

निवासी: के जी-28,कविनगर गाजियाबाद

व्यवसाय: अन्य




ने निष्पादन स्वीकार किया। जिनकी पहचान

पहचानकर्ता : 1

श्री मनन मोहन सिंघल, पुत्र श्री मोहन कुमार सिंघल

निवासी: 337,सावित्री सदन अपोजिट कैनरा बैंक राम नगर गाजियाबाद

व्यवसाय: अन्य

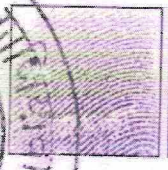



पहचानकर्ता : 2

श्री हिमांशु सिंघल, पुत्र श्री राकेश कुमार सिंघल

निवासी: के जी-28,कविनगर गाजियाबाद

व्यवसाय: अन्य




रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

ने की। प्रत्यक्षत मद्र साक्षियों के निशान अंगूठे नियमानुसार लिए गए है।

टिप्पणी :

रविन्द्र मेहता
उप निबंधक : सदर प्रथम
गाजियाबाद

संजीव कुमार गौतम
निबंधक लिपिक

Principal
JMS World School, Hapur

4. Constraints of Restrictions
   a. The Society running the school shall be renewed from time to time.
   b. The School Managing Committee may have a member nominated by the Director of Education.
   c. The School shall reserve 10 percent seats for the meritorious SC and ST students and the fees will not be charge more than the fees prescribed for different classes for the schools affiliated to The Board of High School and Intermediate Education Uttar Pradesh.
   d. The School will not demand any grant from the State Government. If the School obtains affiliation under the CBSE, New Delhi, the recognition granted by the Board and grants, if any, from UP Government shall automatically stand cancelled.
   e. The school will not pay, to the employees, the salaries and allowances less than the salaries fixed for the education institutions receiving the Government grants.





Sanjay Kum

Principal
JMS World School, Hapur

f. The terms of service will be made and the employees will get the retirement benefits as are given to aided non-Government higher secondary schools.
g. The Institution shall abide by the orders issued from time to time in this regard by the State Government.
h. The records of the School shall be maintained on the prescribed forms and registers.
i. In accordance with UP Shiksha Sanhita article 105 to 107 students of various categories will be provided education under applicable Fee Wavier norms.
j. None of the above conditions shall be amended/ modified or changed without the prior permission of the Government.

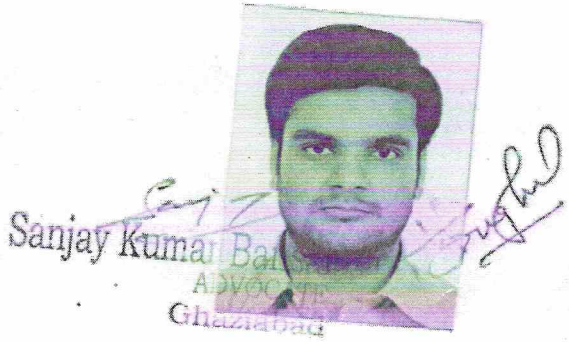
5. That all other aims and objective and terms and conditions of the above said trust are same by the previous registered trust deed dated 11/10/2013

And Trust have no any assets in its name and any Property is not being transferred through this deed.

IN WITNESSES WHEREOF THE SETTLER hereto have hereunto set and subscribed their respective hands on the day, month and the year



Principal
JMS World School, Hapur



आधार

भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रम / Enrollment No 1418/10218/01491

आयुष सिंघल
Ayush Singhal
K.J. 28
Kavi Nagar
Ghaziabad
Kavi Nagar Ghaziabad Ghaziabad
Uttar Pradesh 201002
9717093980

Ref 7 / 29S / 11750 / 13422 / P

SE166287823FT

आपका आधार क्रमांक / Your Aadhaar No. :

3024 5560 7093

आधार - आम आदमी का अधिकार

भारत सरकार
Government of India



आयुष सिंघल
Ayush Singhal
जन्म तिथि / DOB : 18/12/1993
पुरुष / Male

3024 5560 7093

आधार - आम आदमी का अधिकार

Principal
JMS World School, Hapur

भारत सरकार
Government of India



स्मृति सिंघल
Smriti Singhal
जन्म तिथि/DOB: 17/11/1988
महिला/ FEMALE

2094 0210 0164

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

Address:
W/O Himanshu Singhal, KJ-28, Kavi Nagar, Ghaziabad, Ghaziabad, Uttar Pradesh - 201002

पता:
W/O हिमांशु सिंघल, केजे-28, कवि नगर, गाज़ियाबाद, गाजियाबाद, उत्तर प्रदेश - 201002

2094 0210 0164

Principal
JMS World School, Hapur





Principal
JMS World School, Hapur

आधार

भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रम / Enrollment No 1418/10218/01489

To
हिमांशु सिंघल
Himanshu Singhal
S/O: Rakesh Singhal
K J - 28
Kavi Nagar
Ghaziabad
Kavi Nagar Ghaziabad Ghaziabad
Uttar Pradesh 201002
9717093983

03/07/2015

Ref: 16 / 26S / 28830 / 30692 / P

SE154509655FT

आपका आधार क्रमांक / Your Aadhaar No. :

8355 5907 1443

आधार - आम आदमी का अधिकार

भारत सरकार
Government of India



हिमांशु सिंघल
Himanshu Singhal
जन्म तिथि / DOB : 29/02/1988
पुरुष / Male

8355 5907 1443

आधार - आम आदमी का अधिकार

Principal
JMS World School, Hapur

first above written in the presence of witnesses.

SETLLER

(AYUSH SINGHAL)

(SMRITISINGHAL)

WITNESSES:

1.

(Manan Mohan Singhal)
S/o Sh. Mohan Kuamar Singhal
337, Savitri Sadan, Opposite Canara Bank,
Ram Nagar, Ghaziabad.
Aadhar No. 6696 8533 2872

2.

(Himanshu Singhal)
S/o Sh. Rakesh Kumar Singhal
R/o K.J. 28, Kavi Nagar, Ghaziabad.
Aadhar No. 8355 5907 1443

Dated: 04.03.2020
Drafted By:
Sanjay Kumar Bansal Advocate 90 Tehsil Compound Ghaziabad.

04/03/2020
Sanjay Kumar Bansal
ADVOCATE
Ghaziabad

Principal
JMS World School, Hapur

आवेदन सं०: 202000739022039

बही संख्या 4 जिल्द संख्या 1301 के पृष्ठ 287 से 304 तक क्रमांक 801 पर दिनाँक 04/03/2020 को रजिस्ट्रीकृत किया गया।

रजिस्ट्रीकरण अधिकारी के हस्ताक्षर

रविन्द्र मेहता
उप निबंधक : सदर प्रथम
गाजियाबाद
04/03/2020

उप निबंधक सदर प्रथम गाजियाबाद उत्तर प्रदेश सत्यमेव जयते

Principal
JMS World School, Hapur

Manager
JMS world School

संख्या–3984 / मं0स0(285) / 2021

प्रेषक,

ओंकार शुक्ल
सदस्य सचिव (मण्डलीय समिति) एवं
संयुक्त शिक्षा निदेशक, मेरठ मण्डल मेरठ।

सेवा में,

सचिव
केन्द्रीय माध्यमिक शिक्षा परिषद
शिक्षा केन्द्र–2, समुदाय केन्द्र
प्रीत विहार, नई दिल्ली।

माध्यमिक शिक्षा (NOC) अनुभाग

मेरठ दिनांक : 29–10–2021

विषय :– जे0एम0एस0वर्ल्ड स्कूल, ग्राम रामपुर निकट सोना पेट्रोल पम्प, एन0एच0–24, हापुड बाईपास रोड, जिला–हापुड को सी0बी0एस0ई0, नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र दिया जाना।

महोदय,

उपर्युक्त विषयक शासनादेश संख्या–1916 / 15–7–9(299) / 2007 दिनांक 14–07–2009 द्वारा गठित मण्डलीय समिति की बैठक दिनांक 28–10–2021 में लिये गये निर्णय के अनुपालन में उक्त सन्दर्भित विद्यालय को सी0बी0एस0ई0, नई दिल्ली से सम्बद्धता हेतु निम्नांकित प्रतिबन्धों के अधीन अनापत्ति प्रमाण पत्र दिये जाने का निर्णय लिया गया :–

(1) विद्यालय की पंजीकृत सोसायटी / ट्रस्ट का समय–समय पर नवीनीकरण कराया जायेगा।
(2) संस्था के शैक्षिक एवं शिक्षणेत्तर कर्मचारियों को राजकीय सहायता प्राप्त शिक्षण संस्थाओं के कर्मचारियों को अनुमन्य वेतनमानों तथा अन्य भत्तों से कम वेतनमान तथा अन्य भत्ते नहीं दिये जायेंगे।
(3) कर्मचारियों की सेवा शर्तें बनायी जायेगी और उन्हें सहायता प्राप्त अशासकीय माध्यमिक विद्यालयों के कर्मचारियों को अनुमन्य सेवानिवृत्ति का लाभ उपलब्ध कराये जायेंगे।
(4) विद्यालय में कम से कम 10 प्रतिशत स्थान अनुसूचित जाति / जनजाति के मेधावी बच्चों के लिए सुरक्षित रहेंगे और उनसे उत्तर प्रदेश माध्यमिक शिक्षा परिषद / बेसिक शिक्षा परिषद द्वारा संचालित विद्यालयों में विभिन्न कक्षाओं के लिए निर्धारित शुल्क से अधिक शुल्क नहीं लिया जायेगा।
(5) फीस उन्ही मदों में चार्ज किय जाये जो राज्य सरकार द्वारा अनुमन्य हो। फीस की दर इतनी होनी चाहिए जो सामान्यतः उस क्षेत्र में पूर्व से स्थित ऐसे अन्य विद्यालयों में चार्ज किया जा रहा है। काशनमनी / भवन शुल्क इत्यादि ऐसे मदों पर शुल्क न चार्ज किया जाय।
(6) राज्य सरकार / मण्डलीय समिति / शिक्षा विभाग द्वारा समय–समय पर जो भी आदेश निर्गत किये जायेंगे, संस्था उनका पालन करेगी।
(7) उक्त शर्तों में राज्य सरकार / मण्डलीय समिति / शिक्षा विभाग के पूर्वानुमोदन के बिना कोई परिवर्तन / संशोधन / परिवर्द्धन नहीं किया जायेगा।
(8) विद्यालय का रिकॉर्ड निर्धारित प्रपत्र पंजिकाओं में रखा जायेगा।
(9) विद्यालय की प्रबन्ध समिति में शिक्षा निदेशक / माध्यमिक शिक्षा विभाग द्वारा नामित एक सदस्य होगा।

Principal
JMS World School, Hapur

Manager
JMS World School

(10) संस्था द्वारा राज्य सरकार से किसी अनुदान की मांग नही की जायेगी और यदि पूर्व में विद्यालय माध्यमिक शिक्षा परिषद से मान्यता प्राप्त है तथा विद्यालय की सम्बद्वता सैन्ट्रल बोर्ड ऑफ सैकेण्ड्री एजूकेशन, नई दिल्ली/कौंसिल फॉर दि इण्डिन स्कूल सटीफिकेट एक्जामिनेशन, नई दिल्ली से प्राप्त होती है, तो उक्त परीक्षा से सम्बद्वता प्राप्त होने की तिथि से उत्तर प्रदेश माध्यमिक शिक्षा परिषद द्वारा प्रदत्त मान्यता तथा राज्य सरकार से प्राप्त अनुदान स्वतः समाप्त हो जायेंगे।

(11) निःशुल्क और अनिवार्य बाल शिक्षा का अधिकार अधिनियम का अनुपालन करना सुनिश्चित किया जायें।

(12) संस्था की वार्षिक आय–व्यय का सी0ए0 द्वारा प्रमाणित वार्षिक लेखा–जोखा प्रत्येक वर्ष 31 दिसम्बर तक इस कार्यालय को उपलब्ध कराया जायें।

(13) यदि किसी समय यह पाया जाता है कि संस्था द्वारा उक्त प्रतिबन्धों का पालन नही किया जा रहा है अथवा पालन करने में किसी प्रकार की चूक या शिथिलता बरती जाती है, जो राज्य सरकार/मण्डलीय समिति द्वारा प्रदत्त अनापत्ति प्रमाण पत्र वापस ले लिया जायेगा।

भवदीय

(ओंकार शुक्ल)
संयुक्त शिक्षा निदेशक एवं सदस्य सचिव
मेरठ मण्डल, मेरठ

पृष्ठांकन संख्या– 3984/मं0स0 (285)/2021 तद् दिनांक।

प्रतिलिपि निम्नांकित की सेवा में सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :–

(1) आयुक्त मेरठ मण्डल, मेरठ।
(2) जिलाधिकारी, हापुड।
(3) संयुक्त सचिव (शिक्षा–7 अनुभाग) उत्तर प्रदेश शासन, लखनऊ।
(4) शिक्षा निदेशक (माध्यमिक) उत्तर प्रदेश, लखनऊ।
(5) जिला विद्यालय निरीक्षक, हापुड।
(6) प्रबन्धक, जे0एम0एस0वर्ल्ड स्कूल, ग्राम रामपुर निकट सोना पेट्रोल पम्प, एन0एच0–24, हापुड बाईपास रोड, जिला–हापुड।

(ओंकार शुक्ल)
संयुक्त शिक्षा निदेशक एवं सदस्य सचिव
मेरठ मण्डल, मेरठ।

Principal
JMS World School, Hapur

Manager
JMS world School

Form No:9364

Office of the District Basic Education Officer

HAPUR

CERTIFICATE OF SCHOOL RECOGNITION

1. This is to certify that **JMS WORLD SCHOOL,NH9 HAPUR BYPASS ROAD VILLAGE RAMPUR DISTRICT HAPUR** is permanently recognized for Pre-Primary,Primary and Junior School(class 1 to 8).The Recognition number alloted to JMS WORLD SCHOOL is 1276467.The applicable terms and conditions of the recognition of your school is annexed.

2. DATE OF ISSUE	14-02-2025(DD/MM/YYYY)
3. Recognition Type	Old
4.School Type	Pre-Primary,Primary and Junior School
5.Recognition No.	1276467

DATE:- 14-02-2025

PLACE:- HAPUR

District Basic Education Officer

Digitally signed by RITU TOMAR
Date: 2025.02.14 16:44:22
Reason: For Digital Signature
Location: HAPUR

Principal
JMS World School, Hapur

Manager
JMS World School

Note :This Certificate is digitally signed and downloaded copy from Portal www.prernaup.in

BUILDING SAFETY CERTIFICATE

No. 38/GR/Technical Certificate/NBC-2005/2024-25 **Dated: 27.01.2025**

It is certified that the existing building **JMS World School** at **Hapur Bypass NH-24, Hapur** is having block(s)/ Floor(s) as per details below:

Detail of Block(s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (6)
No. of Floor(s) in the block	3	-	-	-	-	-

The building is owned/occupied by **JMS World School** have complied with the Building safety requirements in accordance with National Building Code Rules, and verified by the officers concerned of **Rural Engineering Department Block Hapur** on **24.01.2025** in the presence of **Mr. Ayush Singhal** and that the building/premises is fit for occupancy for running school with effect from **26.01.2025** for a period of **5** years in accordance with rule and subject to compliance of the specific conditions as appended.

1.
2.
3.
4.

Issued on **27.01.2025** at **11:00 AM** by

*Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

Signature with Seal : _____

Name : Chandra Singh

Designation : Assistant Engineer

Name & Address of Department/ Office : सहायक अभियन्ता ग्रामीण अभियन्त्रण विभाग हापुड़

Principal
JMS World School, Hapur

Manager
JMS World School

प्रारूप-छ (संलग्नक-6)

अग्नि सुरक्षा प्रमाणपत्र (पूर्णता (कम्प्लीशन) अनापत्ति प्रमाणपत्र)

यूआईडी संख्या: UPFS/2025/167003/HAP/HAPUR/2393/CFO

दिनांक: 26-07-2025

प्रमाणित किया जाता है कि मैसर्स **JMS WORLD SCHOOL** (भवन/प्रतिष्ठान का नाम)पता **KHASRA NO 132 VILL- POST-RAMPUR,NH- 24,HAPUR** तहसील - **DHAULANA**, प्लाट एरिया **52182.00 sq.mt** , कुल कवर्ड एरिया **4621.72** (वर्ग मीटर), ब्लाकों की संख्या - **1** जिसमें

ब्लॉक/टावर	प्रत्येक ब्लाक में तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
BLOCK A	4	0	14.05 mt.

है। भवन का अधिभोग मैसर्स **JMS WORLD SCHOOL** द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएं, एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित करायी गयी व्यवस्थाओं का निरीक्षण द्वारा दिनांक **29-07-2025** को भवन स्वामी/भवन स्वामी के प्रतिनिधि श्री **RAKESH KUMAR SINGHAL** के साथ किया गया। भवन में अधिस्थापित अग्नि सुरक्षा व्यवस्थाएं मानकों के अनुसार अधिस्थापित पायी गयी। अतः प्रश्नगत भवन को अग्नि सुरक्षा प्रमाणपत्र (फायर सेफ्टी सर्टिफिकेट) एन0बी0सी0 की अधिभोग श्रेणी **Educational** के अन्तर्गत वैधता तिथि **30-07-2025** से **29-07-2028** तक **3** वर्षों के लिए इस शर्त के साथ निर्गत किया जा रहा है कि भवन में नियमानुसार स्थापित सभी अग्निशमन व्यवस्थाओं का अनुरक्षण करते हुए क्रियाशील बनाये रखा जायेगा। भवन में स्थापित की गयी अग्निशमन व्यवस्थाओं में पायी गयी कमी के कारण किसी भी घटना के लिए मेसर्स **JMS WORLD SCHOOL** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें। निर्गत अग्नि सुरक्षा प्रमाणपत्र का नवीनीकरण निर्धारित समयावधि के अन्दर न कराये जाने पर निर्गत अग्नि सुरक्षा प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मेसर्स **JMS WORLD SCHOOL** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : अग्निशमन द्वितीय अधिकारी द्वारा प्रेषित स्थलीय भोतिक निरीक्षण संस्तुति आख्या के आधार पर NBc-2016/ उ0प्र0 अग्निशमन तथा आपात सेवा अधिनियम-2022 नियमावली-2024 अनुसार निम्न उपबन्धो के अधीन अनापत्ति प्रमाण पत्र निर्गत किया जा रहा है,1-फायर उपकरणों का वार्षिक ए0एम0सी0/मरम्मत अर्ह एजेन्सी से कराया जाय।2-विद्युत सुरक्षा निदेशालय का विद्युत सुरक्षा प्रमाण प्राप्त करना अनिवार्य होगा। भवन के स्वरूप की वैधता सम्बन्धित प्राधिकरण की शर्तो के अधीन होगा। यदि सम्बन्धित सत्ता प्राधिकारी की शर्तो का उल्लधंन होता है, तो अनापत्ति प्रमाण पत्र स्वतः निरस्त समझा जायेगा।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों , सूचनाओं के आधार पर निर्गत किया जा रहा है । इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा । यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है ।"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)

Digitally Signed By
(AJAY KUMAR SHARMA)

[D8EA1A449D02BE05517D3180119D7E88BB2365486]

30-07-2025

निर्गत किये जाने का दिनांक : 30-07-2025
स्थान : HAPUR

Principal
JMS World School, Hapur

Manager
JMS World School

SELF - CERTIFICATION PROFORMA

Category of application : Extension of Affiliation	
I (i) NIDHI MALIK (Principal) of the school JMS WORLD SCHOOL certify that :	
1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NA
*	Trust/Society/Company Registration No.: 801
*	Trust/Society/Company Registration Issuing Authority : Sub Registrar Sadar I Ghaziabad
*	Recognition Certificate No.: 1276467
*	Recognition Issuing Authority : District Basic Education Officer
*	Recognition Expiry Date:
*	Fire Safety Certificate No.: 2393/CFO
*	Fire Safety Certificate Issuing Authority : CFO HAPUR
*	Fire Safety Certificate Expiry Date: 29/07/2028
*	Building Safety Certificate No.: 38
*	Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Asstt Engineer
*	Building Safety Certificate Expiry Date: 26/01/2030
*	Land Certificate No: 61444/06/25/140
*	Land Certificate Issuing Authority: Tehsildhar
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
*	Water and Sanitation Certificate No.: 872
*	Water and Sanitation Issuing Authority: MUNICIPALITY
*	Date of Issue of Water and Sanitation Certificate: 17/06/2026
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3.	That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry,Biology are for available for senior secondary classes.
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.
Name and Signature(s) : Dr. Nidhi Malik	Dr. Ayush Singhal
Principal	Authorized signatory of Trust/Society/Company Auth. Sign.
	Manager/Authorised Signatory
Date :03/08/2026	Place : HAPUR, UTTAR PRADESH

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

Principal
JMS World School, Hapur

Manager
JMS World School

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 872 पी०/14 / 29 Dated: 17-06-2026

It is certified that an inspection team headed by Er. Pintu Maurya, Assistant Engineer (Name of Officers with designation) from U.P. Jal Nigam (Rural) Hapur PHED inspected the JMS World School, NH-9, Hapur Bypass Road, Hapur (Name & Address of the school) on 16/06/2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. UPJN/HPU/592 dated 16/06/2026 of District Level Water Analysis Lab, Hapur (PHED Lab) certified that the JMS World School Hapur (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One Year ~~from date of issue~~.

Signature with Seal: 17/06/26
Name : PINTU MAURYA
Designation : ASSISTANT ENGINEER
Name & Address of the Office / Department : Division Office
UP Jal Nigam (Rural)
Hapur
सहायक अभियन्ता
खण्ड कार्यालय
उ0 प्र0 जल निगम (ग्रामीण)
हापुड

To
The Principal
JMS World School, NH-9, Hapur
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Principal
JMS World School, Hapur

Manager
JMS World School

District Level Water Analysis Laboratory Uttar Pradesh Jal Nigam , Rural , Hapur (205101)
Test Report

TC-12418

Test Report No.	UPJN/HPU/592	Issue Date	16/06/2026
		Location of Testing	Laboratory District Lab Hapur
Customer's Name	JMS WORLD SCHOOL,HAPUR		
Address	NH-9,Hapur Bypass Road,Hapur-245101		
Sampling Method : UPJN(R)QSP/02/2.9		Sample Description – Drinking Water	

Basic Details of Sample

Quantity of Sample	1 Lit.	Sample ID	UPJN/HPU/592
Condition of Sample	Plastic Bottle (at Room Temp)	Location of Sampling	JMS WORLD SCHOOL,HAPUR
Type of Source	R.O.water		
District	HAPUR	Block	Hapur
Gram Panchayat	–	Village	–
Sampling Date	15/06/2026	Sampling Done By	Mr- Harit Teotia
Analysis Start Date	16/06/2026	Analysis Completion Date	16/06/2026
Temperature: 25±2 0C			Relative Humidity 50±15%

Technical Data of Analysis

S. No.	Test parameters	Unit of Measurement	Observed Value	Specific requirements as per IS 10500		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH at 25^{0}C	-	7.21	6.5-8.5	6.5-8.5	IS 3025 (Part II): 2022
2	Turbidity	NTU	0.49	1	5	IS 3025 (Part 10): 2023
3	Total Dissolved Solids	mg/L	90	500	2000	IS 3025 (Part 16): 2023
4	Chlonde (as Cl)	mg/L	18	250	1000	IS 3025 (Part 32): 2019
5	Total alkalinity (as $CaCO_3$)	mg/L	120	200	600	IS 3025 (Part 23): 2023
6	Total hardness (as $CaCO_3$)	mg/L	92	200	600	IS 3025 (Part 21): 2019
7	Calcium (as Ca)	mg/L	24	75	200	IS 3025 (Part 40): 2023
8	Magnesium (as Mg)	mg/L	7.76	30	100	IS 3025 (Part 46): 2023

1. This Test Report only to the particular sample(s) submitted for Analysis.
2. This Test Report shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained
3. The test results reported in this Test Report are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.
5. Water Sample is not Collected by us.

Prepared by

S. T. Kanhare
Authorized Signatory
(Shruti Kanhare)
Chemist

District Level Water Analysis Laboratory Hapur (U.P.)

End of Test Report

Principal
JMS World School, Hapur

Manager
JMS world School

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	Fee Structure Of The School	Link
2	Annual Academic Calendar	Link
3	List Of School Management Committee	Link
4	List Of Parents Teacher Association Members	Link
5	Last Three Year Result Of The Board Examination As Per Applicability	Link

JMS WORLD SCHOOL, HAPUR

Leader's are made, Not born

Affiliated to CBSE, New Delhi

FEE STRUCTURE & Policy (Session: 2026-27)

To be paid at the Time of Admission Only (Along with the First installment)

S. No	Heads	Amount (Rs.)	Remark	
1	Registration & Test Fee	500/-	One Time (Non-Refundable)	P. Nursery to XII
2	Admission Fee	5,000/-	One Time (Non-Refundable)	P. Nursery to UKG
3	Admission Fee	12000/-	One Time (Non-Refundable)	1 to XII

Fees

S. No	Frequency	Pre Nur to KG	I to V	VI to VIII	IX to X	XI to XII
1.	Composite Fee (Monthly)	2785/-	3000/-	3400/-	3750/-	4,285/-

Note: Composite Fee will be deposited on Quarterly basis.

Exam Fee for P.Nur To V

Half yearly	Annual
500/-	500/-

Exam Fee for VI To VIII

Half yearly	Annual
750/-	750/-

Exam Fees IX to X

Half yearly	Annual
1000	1000

Annual Exam Fee for XI To XII

S. No	Streams	Amount
1.	Science	3,000/-
2.	Humanities	3,000/-
3.	Commerce	3,000/-

Fee Waiver Schemes

S. No	Particulars	Waiver

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JMS World School, Hapur

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MONTHLY PLANNER

Session 2026-27

PARENT COPY

APRIL-2026		Education is not preparation for life; it is life itself.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 NEW SESSION BEGINS	3 GOOD FRIDAY	4
5 EASTER	6	7	8 INTER HOUSE COMPETITION	9	10 SPECIAL ASSEMBLY WORLD HEALTH DAY	11 PTM
12	13 SPECIAL ASSEMBLY JALLIAN WALA BAGH MASSSACRE	14 BAISAKHI/ AMBEDKAR JAYANTI	15 MONDAY ASSESSMENT-I BEGINS KINDERGARTEN TO IX	16	17	18 SPECIAL ASSEMBLY WORLD HERITAGE DAY
19	20 MONDAY ASSESSMENT-I KINDERGARTEN TO IX	21	22 SPECIAL ASSEMBLY WORLD EARTH DAY	23	24	25 A SESSION ON BEST USE OF LIBRARY
26	27 MONDAY ASSESSMENT-I KINDERGARTEN TO IX	28	29	30 SPECIAL ASSEMBLY INTERNATIONAL WORKERS ' DAY		

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JUNE-2026		Education is the ability to listen to almost anything without losing your temper or self-confidence.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21 INTERNATIONAL YOGA DAY	22	23	24	25	26 MUHARRAM	27 PTM
28	29	30				

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AUGUST-2026		Develop a passion for learning; if you do, you will never cease to grow.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	31					1 MATHS ACTIVITY GEAR UP WITH MATHS COMPETITION (I-II) PRIME & COMPOSITE NUMBER CHARTS (III-V) PARADIGM OF HCF-LCM PIE CHART (VI-VIII)
2	3 **MONDAY ASSESSMENT-II** KINDERGARTEN TO IX	4	5 INTER HOUSE COMPETITION	6 SPECIAL ASSEMBLY HEROSHIMA DAY	7 SPECIAL ASSEMBLY QUIT INDIA MOVEMENT	8 **KANWAR BREAK**
9	10 KANWAR BREAK	11 **SHIVRATRI**	12	13 **MONDAY ASSESSMENT-II** KINDERGARTEN TO IX	14 **SPECIAL ASSEMBLY** INDEPENDENCE DAY	15 **INDEPENDENCE DAY**
16	17 **MONDAY ASSESSMENT-II KINDERGARTEN TO IX/** H.Y.E XII BEGINS	18	19	20	21 **SPECIAL ASSEMBLY** WORLD SENIOR CITIZEN DAY	22 PTM
23	24 **MONDAY ASSESSMENT-II** KINDERGARTEN TO IX	25	26 **ONAM/EID-UL MILAD**	27	28 RAKSHA BANDHAN	29 H.Y.E XII END

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OCTOBER-2026		Education is a shared commitment of dedicated teachers and motivated students.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2 GANDHI JAYANTI	3
4	5 H.Y.E END KINDERGARTEN TO IX	6	7 INTER-HOUSE COMPETITION	8	9	10 PTM / BOOK FAIR
11 SHARDIYA NAVRATRI	12	13	14	15	16	17
18	19 MAHA ASHTMI	20 MAHA NAVMI / DUSSEHRA	21	22	23	24
25	26 VALMIKI JAYANTI	27 MONDAY ASSESSMENT-III BEGINS KINDERGARTEN TO IX	28	29 KARWA CHAUTH	30	31

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DECEMBER-2026		Education is the mother of leadership.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 INTER-HOUSE COMPETITION	3	4	5
6	7 **MONDAY ASSESSMENT-III** KINDERGARTEN TO IX	8	9	10	11	12
13	14 **MONDAY ASSESSMENT-III END** KINDERGARTEN TO IX	15	16	17	18	19
20	21	22 **SPECIAL ASSEMBLY** INTERNATIONAL MEDITATION DAY	23	24 **FAREWELL** GRADE XII	25 CHRISTMAS DAY	26 **SPECIAL ASSEMBLY** VEER BAL DIWAS
27	28	29	30	31 PTM / WINTER BREAK BEGINS		

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FEBRUARY-2027		Formal education will make you a living; self-education will make you a fortune.				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	1 MONDAY ASSESSMENT-IV KINDERGARTEN TO VIII	2	3	4	5	6 HOUSE CLOSING CEREMONY
7	8 MONDAY ASSESSMENT-IV KINDERGARTEN TO VIII ANNUAL EXAMINATION BEGINS GRADE IX & XI	9 RAMADAN START	10	11 VASANT PANCHMI	12	13
14	15 MONDAY ASSESSMENT-IV KINDERGARTEN TO VIII	16	17	18	19 CHHATRAPATI SHIVAJI MAHARAJ JAYANTI	20 ANNUAL EXAMINATION END GRADE IX & XI
21	22 MONDAY ASSESSMENT-IV KINDERGARTEN TO VIII	23	24	25	26	27 PTM

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JMS WORLD SCHOOL

SCHOOL MANAGEMENT COMMITTEE

O	NAME	FATHER'S NAME	DESIGNATION	OCCUPATION	CONTACT NO.	ADDRESS
1	MR. AYUSH SINGHAL	MR. RAKESH SINGHAL	CHAIRMAN	BUSINESS	9311218306	KJ-28, KAVI NAGAR, GHAZIABAD, U.P.
2	MR. ROHAN SINGHAL	MR. RAKESH SINGHAL	JOINT EXECUTIVE SECRETARY	BUSINESS	9359844808	KJ-28, KAVI NAGAR, GHAZIABAD, U.P.
3	MRS. SMRITI SINGHAL	MR. AKSHAY KHANDELWAL	MEMBER SECRETARY	BUSINESS	8826745209	N-2/91, CHINMAY ENCLAVE, NAYAPALLI, BHUVNESHWAR, ODISHA
4	MRS. NIDHI MALIK	MR. S.P. SINGH	PRINCIPAL	PRINCIPAL	9917922445	A-267, GANGA NAGAR, MEERUT
5	MR. DEEPANSHU GARG	MR. PRADEEP GARG	TEACHER REPRESENTATIVE	TEACHER	7409734463	1504,GALI NO-2,BHAGWANPURI ,HAPUR
6	MRS. SONIA SHARMA	MR. RAVI PATHAK	TEACHER REPRESENTATIVE	TEACHER	6395392772	AVAS VIKAS COLONY, HAPUR
7	MRS. MEENU CHAUDHARY	MR. VIJAY SINGH	PARENT REPRESENTATIVE	HOUSE-WIFE	9354119613	H.NO. 488, DEVLOK COLONY, HAPUR
8	MR. LOVELESH SIROHI	MR. DHIRENDRA SIROHI	PARENT REPRESENTATIVE	ADMINISTRATION	8273836019	VILL. SADIKPUR, BULANDSHAHR RD, HAPUR
9	MRS. ADITI GOEL	MR. SANJAY GOEL	FEMALE REPRESENTATIVE	BUSINESS	8375044960	R-14/127, RAJ NAGAR, GHAZIABAD
10	MR. M.L. KAUSHIK	MR. SOHAN LAL KAUSHIK	C.B.S.E. SCHOOL PRINCIPAL	PRINCIPAL	6398120596	AVAS VIKAS COLONY, ALIGARH
11	MRS. PRATIBHA SINGH	LT. SURENDRA PAL SINGH	C.B.S.E. SCHOOL PRINCIPAL	PRINCIPAL	9997691031	B-57/2, RAJENDRA PURAM, GANGA NAGAR, MEERUT
12	DR. SUBHASH GAUTAM	MR. JAGDISH PRASAD SHARMA	STATE BOARD SCHOOL PRINCIPAL	PRINCIPAL	9520893015	G-101, BARAN APARTMENT, GANGANAGAR, G.T. ROAD,BULANDSHAHR
13	MR. RAJESH YADAV	MR. SHIV KUMAR YADAV	STATE BOARD SCHOOL PRINCIPAL	PRINCIPAL	8279720321	205 B, PREET VIHAR, HAPUR
14	DR. POONAM GROVER	MR. ASHOK GROVER	MEMBER	DOCTOR	9837268069	SAI CLINIC, MEERUT ROAD, HAPUR
15	MR. PRADEEP GUPTA	MR. S.K. GUPTA	MEMBER	ADVOCATE	9810569139	CHAMBER NO. 458, CIVIL COURT, RAJ NAGAR, GHAZIBAD
16	DR. ASHOK GROVER	Late MR. L.D. GROVER	MEMBER	DOCTOR/ SOCIAL WORKER	9837268069	SAI CLINIC, MEERUT ROAD, HAPUR

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JMS
WORLD SCHOOL

AFFILIATION NO: 2133733
SCHOOL CODE: 61444

PARENTS TEACHER ASSOCIATION

President- Dr. Nidhi Malik
Teacher Representative- Mr Lovlesh

LIST OF MEMBERS			
S.NO.	**NAME OF THE PARENT**	**NAME OF THE CHILD**	**CLASS**
1	Mr. Sachin Kumar	Jaivik	Pre Nur
2	Mr. Amardeep Singh	Lavyansh	UKG
3	Mr. Arun Chaudhary	Bhumi	I
4	Mr. Prince Kasana	Piyush Kasana	II
5	Mr. Pradeep	Aaradhya Sharma	III
6	Mr. Satish Chand	Vartika	IV
7	Mohd Imran	Ayesha Imran	V
8	Mr. Anuj Sirohi	Aayog Sirohi	VI
9	Mr. Sohanveer Singh	Tanishka Sirohi	VIII
10	Mr. Pradeep Sirohi	Riddhima Sirohi	IX
11	Mr. Jagjeet Singh	Avneet Kaur Chawla	X
12	Mr. Pratap	Garima	XI
13	Mr. Dilshad Ahmed	Saad Ahmed	XII

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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	53	52	98.11 %	
2.	2025	75	61	81.33 %	
3.	2026	52	50	96.15 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	25	23	92.00 %	
2.	2025	46	29	63.04 %	
3.	2026	65	49	75.38 %	

D. STAFF (TEACHING):

S.N.	INFORMATION	STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	Ms. Nidhi Malik
2	VICE PRINCIPAL	0	
3	HEADMISTRESS/HEADMASTER	0	
4	TOTAL NO OF TEACHERS	67	UPLOAD LIST
	PGT	20	NAME-DESIGNATION-QUALIFICATION (LINK)
	TGT	16	NAME-DESIGNATION-QUALIFICATION (LINK)
	PRT	18	NAME-DESIGNATION-QUALIFICATION (LINK)
5	TEACHER SECTION RATIO		1:1.5
6	DETAILS OF SPECIAL EDUCATOR	1	Ms. Seema Garg
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	Mr. Lovlesh Sirohi

S.No.	Name of the teacher	Designation	Qualification
1	MS.NIDHI MALIK	PRINCIPAL	M.A. , M.Ed.
2	MS.SARIKA VERMA	PGT	M.A. , B.Ed.
3	MR.MOHIT BANSAL	PGT	M.Com., B.Ed.
4	MR.VIKAS SAINI	PGT	M.Sc., B.Ed.
5	MR.GAJENDRA	PGT	M.A., B.Ed.
6	MS.NANCY GOEL	PGT	PGDCA, B.Ed.
7	MS.KANCHAN SHARMA	PGT	M.A., B.Ed.
8	MS.MINAKSHI	PGT	M.A., B.Ed.
9	MR.ROHIT KUMAR	PGT	M.Sc., B.Ed.
10	MR.VIKASH GUPTA	PGT	M.Com.B.Ed.
11	MS. RACHNA TYAGI	PGT	M.A, B.Ed.
12	MR.SHAHEALAM	PGT	M.Com. ,B.Ed.
13	MS.KAVITA TOMAR	PGT	M.A, B.Ed.
14	MR.HARSH SINGH	PGT	M.Sc., B.Ed.
15	MR.MAYANK SHARMA	PGT	VISHARAD, B.Ed.
16	MS.CHARU SAINI	PGT	M.A., B.Ed.
17	MR.ADYAN KHAN	PGT	B.Sc., B.Ed.
18	MS. JYOTI ADHANA	PGT	M.Sc., B.Ed.
19	MR. PRINCE	PGT	M.Sc., B.Ed.
20	MS.VARSHA RAGHUVANSHI	PGT	M.A., B.Ed.
21	MR.PRIYANSHU TEOTIA	PGT	B.Sc., B.Ed.
22	MR.DEEPANSHU GARG	PET	B.Com.,M.P.Ed.
23	MR.AMIT PRATAP SINGH	PET	B.P.Ed.

S.No.	Name of the teacher	Designation	Qualification
1	MS.SEEMA GARG	TGT	M.A.,B.Ed
2	MS.SANJHI KOUSHAL	TGT	M.A.,B.Ed
3	MS. VAISHALI BHATI	TGT	B.Sc.,B.Ed
4	MS.KHUSHBOO RASTOGI	TGT	M.Com,,B.Ed
5	MS.PRIYANKA SHARMA	TGT	M.Sc.,B.Ed
6	MS.ARTI CHAUDHARY	TGT	M.A.,B.Ed.
7	MS.RUCHIKA	TGT	M.A.,B.Ed
8	MR.RAKESH SHARMA	TGT	B.C.A, M.C.A.
9	MS.MADHULIKA RAGHAV	TGT	M.Com.,B.Ed.
10	MR.PUSHPENDER KUMAR	TGT	M.Sc.,B.Ed
11	MR.ANAND ARORA	TGT	M.A.,B.Ed.
12	MR.ANKUR	TGT	B.P.E.d.
13	Ms. PAYAL CHAUDHARY	TGT	M.A., B.Ed
14	Mr. YOGESH KUMAR SHARMA	TGT	M.A, B.Ed
15	Ms. NEHA SINGH	TGT	M.Com, B.Ed.
16	Ms. CHARU AGARWAL	TGT	M.A., B.Ed.

S.No.	Name of the teacher	Designation	Qualification
1	Ms.TANUTA TYAGI	PRT	M.A., B.Ed
2	Ms.DIKSHA	PRT	B.Com., B.Ed
3	Ms. TINA	PRT	B.A, B.Ed
4	Ms. SHWETA RUHELA	PRT	M.A., B.Ed
5	Ms. MONIKA RANI	PRT	B.A, B.Ed
6	Ms. MANIKA PAL	PRT	B.A, MBA
7	Ms. KAMALDEEP	PRT	M.A., B.Ed
8	Ms. SHALINI RANI	PRT	B.A, B.Ed
9	Ms. APOORVA BADGUJAR	PRT	M.A., B.Ed
10	Ms. RADHIKA TYAGI	PRT	B.Com, B.Ed
11	Ms. RUPA	PRT	B.A., B.Ed
12	Ms. KAMAL CHOUDHARY	PRT	B.A., B.EdB.Ed
13	Ms. VINITA NAGAR	PRT	M.Com, B.Ed
14	Ms. MEENU SIROHI	PRT	M.Com, B.Ed
15	Ms. SHILPI	PRT	M.A., D.El.Ed.
16	Ms. SMRITI CHAUDHARY	PRT	B.Sc., B.Ed.
17	Ms. ARZOO TYAGI	PRT	B.A., B.Ed.
18	Ms. NISHA NAGAR	PRT(YOGA)	M.Com, PGD

S.No.	Name of the teacher	Designation	Qualification
1	MS. GARGI SHARMA	NTT	B.Sc, B.Ed.
2	MS. MUSKAN AGARWAL	NTT	MBA, B.Ed
3	MS. KASHISH GULZAR	NTT	B.SC, B.Ed
4	MS. VARSHA GUPTA	NTT	M.A., B.Ed
5	MS. KAJAL	NTT	M.A., B.Ed
6	MS. SEEMA PUNDIR	NTT	M.A., B.Ed
7	MS.MARIYA	NTT	B.A., B.A
8	MS. MEENU YADAV	NTT	B.A., B.Ed
9	MS. PAYAL BHATI	NTT	B.A., B.Ed
10	MS. LAIBA NOOR	NTT	M.A., B.Ed
11	MS.PALLAVI GUPTA	NTT	M.A., B.Ed
12	MS. NEHA SHARMA	NTT	B.A., B.Ed
13	MS.SEEMA BANA	NTT	M.A., B.Ed

E. SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF THE SCHOOL (SQ MTR)	19,145 SQ Meter
2	NO. AND SIZE OF THE CLASS ROOMS (SQ MTR)	42 Nos., AREA-46.45 SQ MTR
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (SQ MTR)	8 Nos., AREA-55.74 SQ MTR
4	NO. AND SIZE OF THE LIBRARY (SQ MTR)	1 Nos., 112.82 SQ MTR
5	INTERNET FACILITY	Yes
6	NO. OF GIRLS TOILETS	18
7	NO. OF BOYS TOILETS	18
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/OHxB2eW7I5g?si=HjjkvRUs2S8mSvqJ